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CONFIRMATION NO. 5549

SERIAL NUMBER 10/525,212	FILING OR 371(c) DATE 11/14/2005 RULE	CLASS 426	GROUP ART UNIT 1761	ATTORNEY DOCKET NO. P08557US00/DEJ
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APPLICANTS

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**** CONTINUING DATA *******

This application is a 371 of PCT/GB03/03759 08/21/2003

**** FOREIGN APPLICATIONS *******

UNITED KINGDOM 0219498.3 08/21/2002

**** SMALL ENTITY ****

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY GBN	SHEETS DRAWING 1	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS

881

TITLE

Aseptic production of meat-based foodstuffs

FILING FEE RECEIVED 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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